

THE ORGANISATION

VISHWA BHATRUTWA DIVYATMA PARISHAD

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“Vishwa Bhratrutwa Divyatma Parishad” (Organisation of Universal Brotherhood of Divine (realized) beings) was formed on 19th May 1991 in Swarnakshetra (Mahanga) by Thakur Keshav Chander ji. That day, under his guidance, to re-establish Sanatan Dharama (Eternal Religion), eminent Yugdharmi Flag (Sanatani Ketan) was unfurled and a call was given to the world for eternal consciousness (धर्म चेतना). This happened as per the preordained date and time mentioned in the various scriptures (Achyutananda Das, Jagannath Das etc.) of the 15th Century.

The Aim of this organization is to remove all doubts (अंधकार से प्रकाश की ओर), conclude with certainty, Mimansa (मीमांसा), compile the eternal knowledge of the Unmanifest and provide it to the world.

For the development of Society and spiritual thought, the organization has distributed the work into eight wings as under:-

- 1) **Achyut Gupt Brahm Sangh** : Attainment of Ultimate (Charam, चरम) via path of salvation (मोक्ष पथ).
- 2) **Kshetra Parichalan Samiti** : To establish the organization and its activities.
- 3) **Bapujee Shishu Mandir** : Bal Narayan or serving the Child.
- 4) **Sevashram Sangthan** : Renunciation and steadfastness.
- 5) **Sahitya Sansad** : Spreading of Truth, Knowledge etc.
- 6) **Kshitijyoti Sangeet Mahavidyalaya** : Creation of devotional wave.
- 7) **Matru Vandana Sangathan** : Devotion for Motherhood.
- 8) **Sanatan Adyatmik Vidya-Niketan** : Spiritual Knowledge.

1) **Achyut Gupt Brahm Sangh :**

This is the main branch and foundation of the organization. “Sanatani Ketan” is its flag. This Great Flag was first unfurled on 19th May 1991. That day, a call for Dharma (eternal religion) was given, for safeguarding the world.

Its aim is to open branches of “Kshitijyoti Ashram” at various places for imparting spiritual knowledge, devotional awakening, safeguarding brotherhood, uplifting the downtrodden, resurrecting forgotten sacred places as directed by Thakur ji, for seeking divinity (दिव्यत्व) and the Ultimate (Charam).

2) **Kshetra Parichalan Samiti :**

This is the main center of the “Kshitijyoti Ashram” and its aims are:

- a) To ritualistically organize all oblations (पूजाओं) and festivals in swarankshetra.
- b) To take care of guests, travelers and devotes, and to keep them informed.
- c) To plan and execute schemes for continuous improvement.
- d) To safeguard its environmental beauty.

- e) To establish Ashram rules and regulations.
- f) To plan for resting places for travelers.
- g) To awaken people towards dharma (righteousness) and realization of GOD by organizing Akhand Mahamantra Sankirtan, Love and devotional movement.

3) **Bapujee Shishu Mandir :**

Name of this wing has been kept in the memory of the Father of the Nation, Mahatma Gandhi. He had great respect, love and reverence for the destitute and downtrodden children irrespective of caste, creed, sect or place of birth. He had waged a great struggle for the continuous growth of these children

The goal of this wing is “peace unto all, happiness unto all” (सर्वे भवन्तु सुखिनः सर्वे सन्तु निरामयः). Its aim is to take complete care of the abhorred, looked down upon, downtrodden and abandoned children. It takes on total responsibility of their upbringing, health, basic education, along with providing spiritual knowledge for their character development so as to make them useful, and good citizens of the nation.

4) **Sevashram Sangthan :**

This wing is mainly formed with the aim of Service with Devotion in all collective works of society, by way of mutual cooperation.

Disciplined followers of this wing are always ready to serve the ailing, downtrodden, destitute and the homeless and to find solution to their problems.

To provide food, clothing, medical facilities by opening education centers for small children and side by side providing spiritual education as per Ashram norms. How GOD can be realized without Yagna and Tapasya via service to living beings is shown. For service to mankind is service to GOD (मानव की सेवा ही माधव की सेवा है ।).

5) **Sahitya Sansad :**

This is the Information and broadcasting wing of the organization. This is the medium for the exchange of emotional thoughts, by safeguarding the individuality and collectiveness of the disciplined followers.

Apart from this, its aim is to lead the entire humanity from darkness to light, to make them reach the Ultimate (**Charam**) via **Charam** booklet which contains complete knowledge (समग्र तत्त्वज्ञान) : the nectar like words of Shree Guruswami Ji, who has manifested of his own will (स्वयं आविर्भूत अवतारी पुरुष, महाप्रभु श्रीगुरुस्वामीजी) via the path of love and devotion for the entire humanity, to make them realize the path to divinity.

As per directions of Thakur ji, knowledge of Self, Science, Matter, Love, Devotion, explanation of Darshan, Conclusive compilation of the Yugas - Mimansa (मीमांसा). The message of Unmanifest (अव्यक्त) contained in the mysterious future predictions as done by Seers (पंच सखा) of 15th Century (Balram, Jagannath Das, Achyutanand Das, Anant, Yashowant) will be revealed to the entire

mankind via “**Charam**” booklet. For the common welfare of all, it will publish in small booklets, containing relevant, good for all worldly knowledge (सर्वजनोपयोगी विषयवस्तु) i.e Faith in God, devotion, Yoga and importance of mahamantra Japa.

6) Kshitijyoti Sangeet Mahavidyalaya :

Children of both sexes, are taught Oriya and classical music, instrumental (tabla), fine arts etc. as per ashram rules The aim of this wing is realization of God (सच्चिदानन्द प्राप्ति), by the Immortal children of God by developing their consciousness via emotional prayers and religious bhajans.

7) Matru Vandana Sangathan :

The main aim of this wing is to open the floodgates for change (विप्लवात्मक परिवर्तन) in the society for female population on whom unthinkable atrocities are being done by making them self dependent and by providing them desired worldly education for betterment of society.

To take the looked down upon (निर्यातित्ता), distressed (प्रपीडिता), fallen female of society, to their desired heights, by making them realize their true self and to do away with wrong negative thoughts. To generate awareness about how awakened and empowered females should be co-travellers (सहधर्मिणी) on the path of life. How they are Goddess of fortune (गृहलक्ष्मी) for the household, and act as fountainhead of spiritual knowledge in form of serving the household (सेविका).

8) Sanatan Adyatmik Vidya-Niketan :

This is the main wing to re-establish spiritual knowledge via the Guru – disciple lineage. Its main aim is to give a new direction to society having strayed away from the path of Truth, to convert it into a healthy society via spiritual knowledge. Through weekend classes the doubts of the disciple seekers of either sex are removed by way of discussions and conclusions on various questions of Gross (स्थूल), Subtle (सूक्ष्म) and unmanifest (Cause, कारण).